**DALE CITY CIVIC ASSOCIATION SCHOLARSHIP APPLICATION 2020**

**(Deadline for submitting Scholarship Application is May 1, 2020)**

**Applicants must be residents of Dale City, Virginia**

1. **Personal Information**

Name (Last, First, Middle) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Street Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_State \_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Home Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Cell Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mother’s Name (Last, First, Middle) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Father’s Name (Last, First, Middle) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Education**

High School \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ Zip Code \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

GPA \_\_\_\_\_\_\_\_\_\_\_

Class Rank (\_\_\_\_\_\_\_\_\_\_ out of a class of \_\_\_\_\_\_\_\_\_\_)

Please list Extracurricular Activities (grades 9-12). Attach additional page if more space is required.

Offices held and corresponding duties, if applicable. Attach additional page if more space is required.

Name of Guidance Counselor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Higher Education**

Intended College Major (two choices) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list Colleges/Universities applied to (up to 6). Please include City, State and Zip Code. Attach additional page if more space is required.

**Please identify Colleges/Universities accepted to/wait listed/not accepted**. Attach additional page if more space is required. **Include copies of any acceptance letters**.

1. **Internship Employment and Summer Jobs**

Please list internships, apprenticeships and jobs (including summer employment) that you have held. Attach additional page if more space is required.

Employer

Position/Job

Duties of Employment

Hours worked/week

Employer

Position/Job

Duties of Employment

Hours worked/week

Employer

Position/Job

Duties of Employment

Hours worked/week

Employer

Position/Job

Duties of Employment

Hours worked/week

1. **Community, Civic and Church Activities**

Please list all volunteer activities which you have participated in during the past four years. Attach additional pages if more space is required.

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

1. **Other Activities (Leadership/Programs/Summer Camps)**

Please list all other activities, which you have participated in during the past four years. Attach additional page if more space is required.

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

Organization

Positions/Activities

Dates of Activities

Hours worked/week

1. **Essay**

Please type and attach a two-page essay on ‘What Dale City Means to Me’. Focus should be on community mindedness and service. Essay must be double-spaced, with 1-inch margins at the top, bottom and sides of 8 1/2-by-11-inch white paper, using a 11 or 12-point font and both pages must be numbered. Essay will be judged by organization of information, punctuation, spelling, and grammar, as well as content.

1. **Letters of Recommendation**

Please attach Letters of Recommendation from two of the following:

* Guidance Counselor
* Teacher (current or previous)
* School Administrator
* Pastor of Church
* Volunteer or Organization
* Employer
* Coach
* Club

**Letters must be on organizational letterhead and signed-no electronic signatures accepted.**

1. **Official Transcript**

Please attach an official copy of your transcript (most recent).

1. **Applicant’s Signature**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**